



## **Appointment Committee Meeting Agenda**

Tuesday, November 9, 2021

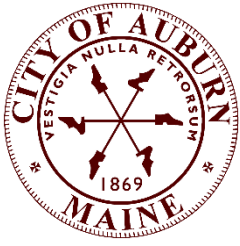
5:00 P.M.

Conference Room 204 – Auburn Hall

1. Appointing a Committee Chair
2. Acceptance of Minutes of the 7/26/2021 Meeting
3. Open Session
4. Review of Applications and Nominations

***The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).***

5. Adjournment



## Appointment Committee Meeting Minutes

Monday, July 26, 2021  
4:00 P.M.  
Council Chambers – Auburn Hall

**Present:** Councilors Leroy Walker, Stephen Milks, Brian Carrier and City Clerk, Sue Clements-Dallaire.

The meeting was called to order at 4:00 PM. Councilor Milks chaired the meeting.

### 1. Appointing a Committee Chair

Motion was made by Councilor Walker and seconded by Councilor Carrier to appoint Councilor Milks to Chair the meeting. Passage 3-0.

### 2. Acceptance of Minutes – April 27, 2021

Motion was made by Councilor Carrier and seconded by Councilor Walker to approve the April 27, 2021 minutes. Passage 3-0.

### 3. Open Session - no one from the public was present.

### 4. Review of Applications and Nominations

Motion was made by Councilor Carrier and seconded by Councilor Milks to nominate Kathy Shaw to serve on the Ag Committee with a term expiration of 4/1/2024. Passage 3-0.

Motion was made by Councilor Carrier and seconded by Councilor Walker to nominate Larissa Martin to serve on the Citizen's Advisory Committee, with term expiration of 6-30-2022  
Passage 3-0.

Motion was made by Councilor Milks and seconded by Councilor Carrier to nominate Stanwood Gray to serve on the Complete Streets Committee, with term expiration of 1/1/2024  
Passage 3-0.

Motion was made to nominate Kryston Chapman and David Griswold to serve on the Conservation Commission, each with a 6/1/2022 term expiration. Passage 3-0.

5. Adjournment

Motion was made by Councilor Carrier and seconded by Councilor Walker to adjourn. Unanimously approved. The meeting adjourned at 4:05 PM.

Respectfully submitted,

Susan Clements-Dallaire

October 21, 2021

Applicant List

Board or Committee	Ward	Last Name	First Name	Address
Auburn Housing Authority				
	5	Gagnon	Nicholas	370 Mill Street
	4	Thurston	Michael	643 Court Street
Parks & Recreation Advisory Board				
	1	*Cogle	Timothy	368 North Auburn Road
	1	*Curtis-Everett	Paula	285 North Auburn Road
Public Safety Building Ad hoc Committee				
	4	Agren	Jason	11 Adamian Drive
	5	Chapman	Preston	4 Marian Drive
	4	Fletcher	Trisha	99 Cedarwood Drive
	1	Gonyea	David	1250 Turner Street
	1	Pittman	Jim	43 Oak Hill Road
	2	Stone	Robert	12 Harrison Circle
	3	Titus	Andrew	24 Rubellite Lane
	1	Welch	William	271 West Auburn Road.

\* Indicates this applicant is seeking re-appointment

\*\* Indicates this person is an associate/alternate member seeking full member status

## VACANCIES

Airport Board - 1 vacancy, term expiration 1/1/2023

Auburn Housing Authority - 3 vacancies. One with a term expiration of 10/01/2025, two with term expirations of 10/01/2026.

Audit Committee - 1 vacancy, term expiration December 31, 2021.

Cable TV Advisory Committee - 3 vacancies - one with a term expiration of 6/1/2022, two with term expirations of 6/1/2023.

City Council Student Representative - 2 appointments.

Lewiston Auburn Transit Committee (LATC) - 1 vacancy with a term expiration of 7/1/2024.

Parks & Recreation Advisory Board - 3 vacancies, term expirations are 10/01/2023.

Public Safety Building Ad-hoc Committee - 7 vacancies to serve at least until February 1, 2022.

Registration Appeals Board Chair - 1 vacancy with a 4 year term.

Regulatory Advisory Board - 4 vacancies, term expirations are 6/1/2022, and 6/1/2024.



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 10/8/2021

Last name: GAGNON First name: NICHOLAS Middle initial: J

Residence address: 370 Mill St. Ward: 5

City: Auburn State: ME Zip code: 04210

Home phone: 207-577-9144 Work phone: 207-333-6500 x2082 Cell phone: 207-577-9144

Email address: ngagnon@auburnmaine.gov

Current occupation: Police Detective

Previous occupation (if retired or no longer working):

Educational and/or experience (or attach your resume): BS-CJ Police Administration

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Complete Streets Committee
Ethics Panel
L/A Transit Committee
Planning Board
St. Louis Bells Committee
Zoning Board of Appeals
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Sewer District
Water District



Is this application for a X new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I grew up in Auburn and after my military service, I returned to Auburn where I have been serving the community with the Police Dept. for over 11 years. I have a strong desire to be a part of helping citizens in any way I can.  
What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I want to be part of a team that helps make decisions that have a positive impact on the community

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)?  
NO  
N/A

Dates served (if known)? N/A

How did you learn of this vacancy? Co-workers

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature:  Date: 10/8/2021

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

**FOR OFFICE USE ONLY**

DATE APPLICATION RECEIVED: 10/8/2021  
APPOINTMENT DATE: \_\_\_\_\_  
TERM EXPIRATION DATE: \_\_\_\_\_  
OATH DATE: \_\_\_\_\_





## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Friday, September 10, 2021 4:02 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 09:10/2021

First Name: Michael

Middle Initial: E

Last Name: Thurston

Residence Address: 643 court street

Ward: Ward 4

City: Auburn

Home Phone: 2077407697

Cell Phone: 2077407697

E-mail Address: mthurs1@yahoo.com

Current Occupation: Retired Postmaster Augusta Maine

Previous Occupation (if retired or no longer working): U.S Army 11 years/Postal Service 24 years

Education and/or experience: Bangor High School/Civil Service total of 35 years serving the public on a daily basis

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Auburn Housing Authority Board

OTHER (Ad-Hoc Committees not on the list above):: None

This application is for a... (choose one): Desire to move from an alternate/associate to full member

Briefly describe why you want to serve on a board/committee (1,000 character limit): Growing up as a young man my family lived in low income housing trying to figure out how we would get through each day until the first of the month when my mom got her state check and trying to take care of 6 children. I promised myself that when I got to the age when I could get a career that.I could make a difference it was then I decided the military was the answer to somehow make a difference. I spent the next 35 years trying to do just that and now i would like to join this committee and try to make the same commitment trying to make that difference.

What do you hope to accomplish?: Working with committee members trying to make a difference

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: Park and recreation advisory board

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: See above

Dates served (if known): <sup>2019</sup>~~1999~~-10/01/2021

How did you learn of this vacancy?: Auburn web site

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Michael Thurston

Date of Electronic Signature: 09/10/2021

## Susan Clements-Dallaire

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**From:** Michael Thurston <mthurs1@yahoo.com>  
**Sent:** Friday, September 10, 2021 4:09 PM  
**To:** Susan Clements-Dallaire  
**Subject:** Re:application

Could you please change the date I said I started on the park and recreation advisor board I put 1999 should be 2019

[Sent from Yahoo Mail for iPhone](#)

On Friday, September 10, 2021, 12:40 PM, Susan Clements-Dallaire <sdallaire@auburnmaine.gov> wrote:

Good afternoon, Michael,

I wanted to notify you that your term on the Parks & Recreation Advisory Board is due to expire on October 1, 2021. If you would like to be considered for re-appointment, please submit an application to me.

Below is the link to our website where you can either submit an application electronically, or you can print a copy and submit a hard copy if you would like to be considered to serve another term.

The deadline to submit your application is Monday, October 11th.

<https://www.auburnmaine.gov/pages/government/boards-and-committees>

Thank you for serving your community!

Susan Clements-Dallaire

Susan Clements-Dallaire, CCM, CMC

City Clerk & Registrar of Voters - City of Auburn

60 Court Street | Auburn, Maine 04210 | 207.333.6601 X1126



*The City of Auburn is subject to statutes relating to public records. Email sent or received by City employees are subject to these laws. Senders and receivers of City email should presume that messages are subject to release.*

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, September 15, 2021 11:27 AM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 9/15/2021

First Name: Paula

Middle Initial:

Last Name: Curtis-Everett

Residence Address: 285 North Auburn Road

Ward: Ward 1

City: Auburn

Home Phone: 207-784-3183

Cell Phone: 207-754-3183

E-mail Address: peverett3@roadrunner.com

Current Occupation: Retired

Previous Occupation (if retired or no longer working): Registered nurse

Education and/or experience: Registered nurse, Health Educator, geriatric nurse, pediatric nurse, health educator insurance industry and retirement communities

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Parks & Recreation Advisory Board

OTHER (Ad-Hoc Committees not on the list above):: Conservation sub commit when they have had one

This application is for a... (choose one): Reappointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I am a long term resident of Auburn and want to be a helpful community member.

I have been on the Parks and Rec. committee for over three years and feel we have accomplished a great deal. I want to continue to work on the preservation of parks for all Auburn citizens.

What do you hope to accomplish?: Continue working on parks and preservation of open space. Important to me that inner city people have easy access to play ground, places to walk and hike. Parks committee has been working on these goals for three years.

Hopefully, we will get the Lake Grove swim l g area open soon as well as doing more with Tot Lot.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: Parks and Rec.

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: Yes, see above

Dates served (if known): 2018(?) - present

How did you learn of this vacancy?: I am requesting reappointment

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Paula Curtis-Everett

Date of Electronic Signature: 9/15/2021

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, September 15, 2021 4:26 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 09/15/2021

First Name: Timothy

Middle Initial: A

Last Name: Cogle

Residence Address: 368 North Auburn Rd

Ward: Ward 1

City: Auburn

Home Phone: 207 5772185

Cell Phone: 2075772185

E-mail Address: tcogle@auburnmaine.gov

Current Occupation: Deputy Police Chief

Previous Occupation (if retired or no longer working):

Education and/or experience: 4 year degree from the university of Maine. Graduate of ELHS.

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Parks & Recreation Advisory Board

OTHER (Ad-Hoc Committees not on the list above)::

This application is for a... (choose one): Reappointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): Continue to advocate for better quality and better accessibility of both indoor and outdoor recreation opportunities for Auburn residents.

What do you hope to accomplish?: Over time I hope to see expanded recreation facilities both indoor and outdoor in our community that include more courts (of all type), swimming facilities, dog parks, skate board facilities and outdoor fitness equipment that is incorporated into the new Lake Auburn recreation trail.



Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Parks & Rec Advisory Board, PAL Board of Directors

Have you previously served on a City or Community Board or Committee? If so, which one(s)? Parks & Rec Advisory Board, PAL Board of Directors

Dates served (if known):

How did you learn of this vacancy?:

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Timothy Cogle

Date of Electronic Signature: 09/15/2021



## CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 10-13-21

Last name: Welch First name: William Middle initial: E.

Residence address: 271 West Auburn Rd. Ward: 1

City: AUBURN State: ME Zip code: 04210

Home phone: N/A Work phone: N/A Cell phone: 207-576-2897

Email address: Bew1119@aol.com

Current occupation: Business owner

Previous occupation (if retired or no longer working): Police Chief

Educational and/or experience (or attach your resume): 34 years LAW ENFORCEMENT

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee              | <input type="checkbox"/> Complete Streets Committee        |
| <input type="checkbox"/> Age Friendly Committee       | <input type="checkbox"/> Ethics Panel                      |
| <input type="checkbox"/> Agriculture Committee        | <input type="checkbox"/> L/A Transit Committee             |
| <input type="checkbox"/> Airport Board                | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Auburn Housing Authority     | <input type="checkbox"/> Planning Board                    |
| <input type="checkbox"/> Audit Committee              | <input type="checkbox"/> Regulatory Advisory Board         |
| <input type="checkbox"/> Cable TV Advisory Board      | <input type="checkbox"/> Sewer District                    |
| <input type="checkbox"/> CDBG Loan Committee          | <input type="checkbox"/> Water District                    |
| <input type="checkbox"/> Citizen's Advisory Committee | <input type="checkbox"/> Other <u>Public Safety</u>        |
| <input type="checkbox"/> Community Forest Board       |  |
| <input type="checkbox"/> Conservation Commission      |  |



Is this application for a  new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). PROVIDE INPUT ON CRITICAL AREAS INVOLVING the Police Dept.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). PROVIDE expertise AND EXPERIENCE TO DECISIONS BEING MADE ABOUT THE NEEDS OF THE AGENCY TO ADAPT TO COMMUNITY INTERESTS

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? N/A

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

N/A

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? CHIEF of Police

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Walter Wilson Date: 10-13-21

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

<b>FOR OFFICE USE ONLY</b>	
DATE APPLICATION RECEIVED:	<u>10/15/2021</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____





# CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 10-15-21

Last name: Pittman First name: Jim Middle initial: \_\_\_\_\_

Residence address: 43 Oak Hill Rd. Ward: \_\_\_\_\_

City: Auburn State: Maine Zip code: 04210

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: 207-240-9314

Email address: Jim.Pittman@gmail.com

Current occupation: business owner / Real Estate Developer / owner

Previous occupation (if retired or no longer working): \_\_\_\_\_

Educational and/or experience (or attach your resume): \_\_\_\_\_

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee              | <input type="checkbox"/> Complete Streets Committee            |
| <input type="checkbox"/> Age Friendly Committee       | <input type="checkbox"/> Ethics Panel                          |
| <input type="checkbox"/> Agriculture Committee        | <input type="checkbox"/> L/A Transit Committee                 |
| <input type="checkbox"/> Airport Board                | <input type="checkbox"/> Parks & Recreation Advisory Board     |
| <input type="checkbox"/> Auburn Housing Authority     | <input type="checkbox"/> Planning Board                        |
| <input type="checkbox"/> Audit Committee              | <input type="checkbox"/> Regulatory Advisory Board             |
| <input type="checkbox"/> Cable TV Advisory Board      | <input type="checkbox"/> Sewer District                        |
| <input type="checkbox"/> CDBG Loan Committee          | <input type="checkbox"/> Water District                        |
| <input type="checkbox"/> Citizen's Advisory Committee | <input checked="" type="checkbox"/> Other <u>Public Safety</u> |
| <input type="checkbox"/> Community Forest Board       | <u>Building Committee</u>                                      |
| <input type="checkbox"/> Conservation Commission      |  |



Is this application for a  new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I think I bring some different views, with my past experiences

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Hope to be able to expediate and give my assent on this exciting project

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? \_\_\_\_\_

Have you previously served on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? \_\_\_\_\_

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: 10-15-21

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

<b>FOR OFFICE USE ONLY</b>	
DATE APPLICATION RECEIVED:	<u>10/15/2021</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____





## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Friday, October 15, 2021 12:41 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

First Name: Trisha

Middle Initial: E

Last Name: Fletcher

Residence Address: 99 Cedarwood rd

Ward: Ward 4

City: Auburn

Home Phone: 2077548311

Cell Phone: 2077548311

E-mail Address: trishafletcher@masiello.com

Current Occupation: Realtor

Previous Occupation (if retired or no longer working):

Education and/or experience: BA business mgmt Bentley College

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): ~~Citizens Advisory Committee~~

OTHER (Ad-Hoc Committees not on the list above): Public safety building committee + there was no portion above for other?

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I believe I can provide knowledge information and experience in the development of a new public safety building. I believe in the growth of Auburn and where we position ourselves for the future is extremely important.

What do you hope to accomplish?: I hope to help better auburns future and put us in a better position to serve our community members. I hope to provide real estate knowledge to help the process along

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: No

Dates served (if known):

How did you learn of this vacancy?: Chief Jason Moen

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.  
By typing your full name below, you are "signing" this electronic application.: Trisha Fletcher

Date of Electronic Signature: 10/15/2021



# CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 9/15/2021

Last name: CHAPMAN First name: PRESTON Middle initial: T.

Residence address: 4 MARIAN DRIVE Ward: 5

City: AUBURN State: ME Zip code: 04210

Home phone: (207) 784-2424 Work phone: 784-7525 Cell phone: (207) 212-3219

Email address: DCAFDT7@Gmail.com

Current occupation: SALES / TRAINING COORDINATOR

Previous occupation (if retired or no longer working): RETIRED DEPT. CHIEF AFD

Educational and/or experience (or attach your resume): WATER DISTRICT - 23 YRS  
DEGREE IN FIRE SCIENCE PLANNING BOARD - 6 YRS

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee            | <input type="checkbox"/> Airport Board                               |
| <input type="checkbox"/> Auburn Housing Authority   | <input type="checkbox"/> Audit & Procurement Committee               |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board                     |
| <input type="checkbox"/> CDBG Loan Committee        | <input type="checkbox"/> Community Forest Board                      |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission                     |
| <input type="checkbox"/> Ethics Panel               | <input type="checkbox"/> Finance Committee                           |
| <input type="checkbox"/> L/A Transit Committee      | <input type="checkbox"/> Parks & Recreation Advisory Board           |
| <input type="checkbox"/> Planning Board             | <input type="checkbox"/> Sewer District                              |
| <input type="checkbox"/> St. Louis Bells Committee  | <input type="checkbox"/> Water District                              |
| <input type="checkbox"/> Zoning Board of Appeals    | <input checked="" type="checkbox"/> PUBLIC SAFETY BUILDING COMMITTEE |



Is this application for a  new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I BELIEVE I HAVE SEVERAL YRS. EXPERIENCE WITH MY 28 YRS. AS A FIRE FIGHTER IN AUBURN. DURING MY TENOR I HELP W/ DESIGNS OF FIRE TRUCKS AS WELL AS BUILDING MAINTENANCE.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). HELPING WITH THE DESIGN & LOCATION OF THE NEW PROPOSED PUBLIC BLDG.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? \_\_\_\_\_

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

PLANNING BOARD WATER DISTRICT  
2000 - 2006 (?) 1996 - 2019

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? I WAS CONTACTED TO APPLY

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

<b>FOR OFFICE USE ONLY</b>	
DATE APPLICATION RECEIVED:	<u>9/17/2021</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____





# CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 9/23/21  
Last name: Gongora First name: David Middle initial: M  
Residence address: 1250 Turner ST Ward: 1  
City: Auburn State: ME Zip code: 04210  
Home phone: \_\_\_\_\_ Work phone: 755-5251 Cell phone: 671-1873  
Email address: dgongora@cmcc.edu  
Current occupation: CM  
Previous occupation (if retired or no longer working): \_\_\_\_\_

Educational and/or experience (or attach your resume): Associate Degree USM

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |   |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee              | <input type="checkbox"/> Complete Streets Committee                     |
| <input type="checkbox"/> Age Friendly Committee       | <input type="checkbox"/> Ethics Panel                                   |
| <input type="checkbox"/> Agriculture Committee        | <input type="checkbox"/> L/A Transit Committee                          |
| <input type="checkbox"/> Airport Board                | <input type="checkbox"/> Parks & Recreation Advisory Board              |
| <input type="checkbox"/> Auburn Housing Authority     | <input type="checkbox"/> Planning Board                                 |
| <input type="checkbox"/> Audit Committee              | <input type="checkbox"/> Regulatory Advisory Board                      |
| <input type="checkbox"/> Cable TV Advisory Board      | <input type="checkbox"/> Sewer District                                 |
| <input type="checkbox"/> CDBG Loan Committee          | <input type="checkbox"/> Water District                                 |
| <input type="checkbox"/> Citizen's Advisory Committee | <input type="checkbox"/> Other: <u>Public Safety Building Committee</u> |
| <input type="checkbox"/> Community Forest Board       |   |
| <input type="checkbox"/> Conservation Commission      |   |





Is this application for a  new appointment or  reappointment or  desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). every citizen should give back to its city

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed) Assist with any skills I have

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? /

Dates served (if known)? /

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Recreation Comm. etc

Dates served (if known)? ?

How did you learn of this vacancy? \_\_\_\_\_

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 9/23/21

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

<small>FOR OFFICE USE ONLY</small>	
DATE APPLICATION RECEIVED:	<u>9/23/2021</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____





# CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 9/27/21  
Last name: Agren First name: Jason Middle initial: C  
Residence address: 11 Adamian Drive Ward: \_\_\_\_\_  
City: Auburn State: ME Zip code: 04210  
Home phone: NA Work phone: 207-330-3812 Cell phone: 207-514-3989  
Email address: jagren@agrenappliance.com  
Current occupation: Owner - agren appliance  
Previous occupation (if retired or no longer working): NA  
Educational and/or experience (or attach your resume): Masters Degree - University of Northern Colorado

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee              | <input type="checkbox"/> Complete Streets Committee        |
| <input type="checkbox"/> Age Friendly Committee       | <input type="checkbox"/> Ethics Panel                      |
| <input type="checkbox"/> Agriculture Committee        | <input type="checkbox"/> L/A Transit Committee             |
| <input type="checkbox"/> Airport Board                | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Auburn Housing Authority     | <input type="checkbox"/> Planning Board                    |
| <input type="checkbox"/> Audit Committee              | <input type="checkbox"/> Regulatory Advisory Board         |
| <input type="checkbox"/> Cable TV Advisory Board      | <input type="checkbox"/> Sewer District                    |
| <input type="checkbox"/> CDBG Loan Committee          | <input type="checkbox"/> Water District                    |
| <input type="checkbox"/> Citizen's Advisory Committee | <input type="checkbox"/> Other _____                       |
| <input type="checkbox"/> Community Forest Board       |  |
| <input type="checkbox"/> Conservation Commission      |  |

? Public safety building committee  
see attached



Is this application for a  new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). To lead expertise to the discussion of the construction of a new public safety building.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). \_\_\_\_\_

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? \_\_\_\_\_

Dates served (if known)? \_\_\_\_\_

Have you previously served on a City or Community Board or Committee? If so, which one(s)? \_\_\_\_\_

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? Jason Moon

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: \_\_\_\_\_ Date: 9/27/21

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>9/28/2021</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



## Susan Clements-Dallaire

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**From:** Jason Agren <jagren@agrenappliance.com>  
**Sent:** Tuesday, September 28, 2021 1:25 PM  
**To:** Susan Clements-Dallaire  
**Subject:** Re: Application for Board & Committee for the City of Auburn

Hi Sue,

Sorry about that. Yes, it will be the public safety building committee. Thank you!

Jason Agren  
President  
Agren  
Cell- 207-514-3989  
Direct- 207-330-3812  
www.agrenappliance.com

On Sep 28, 2021, at 1:02 PM, Susan Clements-Dallaire <sdallaire@auburnmaine.gov> wrote:

Hi Jason,

Thank you for submitting an application to serve on a Board/Committee for the City of Auburn and for your willingness to serve this community.

In looking over the application, you did not list the name of the Board/Committee you were applying for. I believe Jason Moen noted that it was for the Public Safety Building ad hoc committee but I will need confirmation from you before I submit this to the Appointment Committee and the full City Council.

There is no need to fill out a new application, just a response to this email will be sufficient.

Thank you!

Sue

*Susan Clements-Dallaire*

Susan Clements-Dallaire, CCM, CMC  
City Clerk & Registrar of Voters - City of Auburn  
60 Court Street | Auburn, Maine 04210 | 207.333.6601 X1126

<image001.jpg>

<image002.png>

<image003.png>



*The City of Auburn is subject to statutes relating to public records. Email sent or received by City employees are subject to these laws. Senders and receivers of City email should presume that messages are subject to release.*

**CAUTION: External Message**

**CAUTION: This email originated from outside the organization. Do not click links or open attachments unless you validate the sender and know the content is safe.**


## Susan Clements-Dallaire

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**From:** Bob Stone <bstone04210@gmail.com>  
**Sent:** Wednesday, September 29, 2021 4:32 PM  
**To:** Susan Clements-Dallaire  
**Subject:** Re: Application for Public Safety Ad Hoc Committee

**i cannot get the application to go. It seems to want me select a committee but there is no matching committee on the drop down list. I plugged in 911 committee but I don't think it liked that. I have tried several times. I am going to send you the app below:**

Date of Application\*

9/29/2021 

First Name\*

Robert

Middle Initial

D

Last Name\*

Stone

Residence Address\*

12 Harrison Circle

Ward\*

Ward 2 

City\*

AUBURN

Home Phone\*

12077841099

Cell Phone\*

12074021802

E-mail Address\*

bstone04210@gmail.com

**Current Occupation\***

Retired

**Previous Occupation (if retired or no longer working)**

Senior VP of Govt Banking

**Education and/or experience\***

U Maine Orono BS in Economics Former City Councilor Vice Chair, Maine Turnpike

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one).\*

9-1-1 Committee

**OTHER (Ad-Hoc Committees not on the list above):**

Public Safety Facilities Ad hoc

**This application is for a... (choose one)\***

New appointment

**Briefly describe why you want to serve on a board/committee (1,000 character limit)\***

Interested in Public Safety project. Have considerable experience in government facilities projects.

**What do you hope to accomplish?\***

to help build a strong plan that residents can be proud of and one that maximizes the return on investment of the facilities

**Are you presently serving on a City or Community Board or Committee? If so, which one(s)?\***

No I am not

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?\*

No

Have you previously served on a City or Community Board or Committee? If so, which one(s)?\*

Yes, city council W-2

Dates served (if known)

2018-2019

How did you learn of this vacancy?

Internet

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.\*

Robert D Stone

Date of Electronic Signature\*

9/29/2021

On Wed, Sep 29, 2021 at 4:09 PM Susan Clements-Dallaire <[sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)> wrote:  
Hi Bob,

I did not get it.

Sue

-----Original Message-----

From: Bob Stone <[bstone04210@gmail.com](mailto:bstone04210@gmail.com)>  
Sent: Wednesday, September 29, 2021 4:08 PM  
To: Susan Clements-Dallaire <[sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)>  
Subject: Application for Public Safety Ad Hoc Committee

I filled out an app just a while ago. Not sure if it is going to get through because it got hung up on the committee name. Did you get it?

Thanks

Bob

Sent from Mail for Windows

--

**Bob Stone**  
**207 784-1099**



## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, September 8, 2021 8:26 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 09/08/2021

First Name: Andrew

Middle Initial:

Last Name: Titus

Residence Address: 24 Rubellite Ln

Ward: Ward 3

City: Auburn

Home Phone: 2072401492

Cell Phone: 2072401492

E-mail Address: atitus2015@gmail.com

Current Occupation: Retired

Previous Occupation (if retired or no longer working): Account Manager Wholesale Tire Industry

Education and/or experience: HS plus Para Legal Certificate

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Audit Committee

OTHER (Ad-Hoc Committees not on the list above): Public Safety Building Ad-Hoc

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): This has been an issue hanging over our heads for more than 10 years. Its time we deal with it. I would like to lend my knowledge and experience to the project

What do you hope to accomplish?: I common sense plan that will not break the taxpayer while addressing the needs of the Fire Department, Police Department and our 911 call center

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: Sewer District Trustee, Water District Trustee and Treasurer. County Budget Committee

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: Many boards and committees as a City Councilor from 2015-2019

Dates served (if known): All Boards started 2013-2021

How did you learn of this vacancy?: Newspaper and Councilor Meeting. Also my Ward 3 Councilor Steve

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Andrew Titus

Date of Electronic Signature: 09/08/2021